

Comprehending Cults Th

Comprehending Cults New Religious Movements Cults and New Religious Movements: A Reader Religious and Spiritual Groups in Modern America Cults, Religion, and Violence The Blackwell Companion to the Study of Religion Cults in Context Misunderstanding Cults The Oxford Handbook of New Religious Movements The Church of Scientology Understanding Cults and New Age Religions Religion Online Comic Drunks, Crazy Cults, and Lovable Monsters Why Waco? Understanding New Religious Movements Expecting the End American Countercultures: An Encyclopedia of Nonconformists, Alternative Lifestyles, and Radical Ideas in U.S. History American Sociology of Religion Christian Approaches to Other Faiths SCM Core Text: Christian Approaches to Other Faiths Cults Like Us A Beginner's Guide to the Study of Religion New Religious Movements: The Basics Anatomy of the Red Brigades Comparing Religions Teaching New Religious Movements Millennial Violence Paideia and Cult The Routledge Companion to Religion and Film The Sociology of Religion Antiquity and Social Reform The Scandal of Evangelism Introduction to New and Alternative Religions in America Legal Responses to Religious Differences Exporting the Rapture The Bloomsbury Companion to New Religious Movements Religious Conversion The Oxford Handbook of the Sociology of Religion A Historical Introduction to the Study of New Religious Movements Encyclopedia of Mental Health Lorne L. Dawson Dereck Daschke Lorne Dawson Robert Ellwood David G. Bromley Robert A. Segal Lorne Dawson Thomas Robbins James R. Lewis Hugh B. Urban Irving Hexham Lorne L. Dawson David Scott Diffrient James D. Tabor John A. Saliba Kenneth G. C. Newport Gina Misiroglu Anthony J. Blasi Paul Hedges Paul Hedges Jane Borden Bradley L. Herling Joseph Laycock Alessandro Orsini Jeffrey J. Kripal David G. Bromley Jeffrey Kaplan Daniel Louis Schwartz John Lyden George Lundskow Dawn Hutchinson Elmer John Thiessen William M. Ashcraft Peter William Edge Donald H. Akenson George D. Chryssides Christopher Lamb Peter Clarke W. Michael Ashcraft

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Companion to New Religious Movements Religious Conversion The Oxford Handbook of the Sociology of Religion A Historical Introduction to the Study of New Religious Movements Encyclopedia of Mental Health Lorne L. Dawson Dereck Daschke Lorne Dawson Robert Ellwood David G. Bromley Robert A. Segal Lorne Dawson Thomas Robbins James R. Lewis Hugh B. Urban Irving Hexham Lorne L. Dawson David Scott Diffrient James D. Tabor John A Saliba Kenneth G. C. Newport Gina Misiroglu Anthony J. Blasi Paul Hedges Paul Hedges Jane Borden Bradley L. Herling Joseph Laycock Alessandro Orsini Jeffrey J. Kripal David G. Bromley Jeffrey Kaplan Daniel Louis Schwartz John Lyden George Lundskow Dawn Hutchinson Elmer John Thiessen William M. Ashcraft Peter William Edge Donald H. Akenson George D. Chryssides Christopher Lamb Peter Clarke W. Michael Ashcraft

comprehending cults second edition provides a sociological interpretation of the phenomenon of new religious movements while the author does not offer an apologia for cults in either a religious or a sociological sense he does attempt to replace suspicion and misinformation with a greater knowledge of the facts as best we know them and a measure of sympathetic understanding completely revised and updated in this second edition the book examines all aspects of cults while striving to delineate the very real limits of our knowledge in addition to dealing with the troublesome aspects of the subject including issues of violence sexuality and brainwashing the author also considers the possibility that new religious movements are a source of spiritual satisfaction to their members offering up to date social science research about contemporary religious cults comprehending cults second edition is ideal for undergraduate sociology of religion and new religious movements courses

an original collection of primary documents conveying the wide array of ideas connected to new religious movements new religious movements is a highly unique volume bringing together primary documents conveying the words and ideas of a wide array of new religious movements nrms and offering a first hand look into their belief systems arranged by the editors according to a new typology the text allows readers to consider nrms along five interrelated pathways from those that offer new perceptions of existence or new personal identities to those that center on relationships within family like units to those movements that highlight the need for recasting the social order or anticipate the dawn of a new age the volume includes original documents from groups such as the unification church theosophy branch davidians wicca jehovah s witnesses santeria and seventh day adventists as well as many others each section is prefaced by a contextual introduction and concludes with a list of sources for further reading new religious movements offers a rare inside look into the worldviews of alternative religious traditions

what is a cult why do they emerge who joins them and why do tragedies such as waco and jonestown occur this reader brings together the voices of historians sociologists and psychologists of religion to address these key questions about new religious movements looks at theoretical explanations for cults why people join and what happens when they do brings together the best work on cults by sociologists historians and psychologists of religion a broad ranging balanced and clearly organized collection of readings includes coverage of topical issues such as the brainwashing controversy and cults in cyberspace section introductions by the editor situate the nature value and relevance of the selected readings in context of current discussions

this text explores the major new or unconventional religions and spiritual movements in america that exist outside the judeo christian tradition

this explores the question of when and why violence by and against new religious cults erupts and whether and how such dramatic conflicts can be foreseen managed and averted the authors leading international experts on religious movements and violent behavior focus on the four major episodes of cult violence during the last decade the tragic conflagration that engulfed the branch davidians in waco texas the deadly sarin gas attack by the aum shinrikyo in tokyo the murder suicides by the solar temple in switzerland and canada and the collective suicide by the members of heaven s gate they explore the dynamics leading to these dramatic episodes in north america europe and asia and offer insights into the general relationship between violence and religious cults in contemporary society the authors conclude that these events usually involve some combination of internal and external dynamics through which a new religious movement and society become polarized

this prestigious companion offers the most comprehensive survey todate of the study of religion featuring a team of international contributors and edited by one of the most widely respected scholars in the field the blackwell companion to the study of religion provides an interdisciplinary and authoritative guide to the subject examines the main approaches to the study of religion anthropology the comparative method economics literature philosophy psychology sociology and theology also covers a diverse range of topical issues such as the body fundamentalism magic and new religious movements consists of 24 essays written by an outstanding team of international scholars reviews within each chapter an outline of a particular subfield and traces its development up to the present day debates how the discipline may look in the future represents all the major issues methods and positions in the field

in the face of the increasingly variegated ideological landscape of contemporary america cults have become the focus of public controversy the growth of new religions has been matched by the development of an organized and vocal opposition the anti cult movement this in turn has prompted an extensive investigation of new religious movements nrms by sociologists and psychologists of religion as well as historians and religious studies scholars the readings collected here contribute to the debate about cults by sampling some of the best and most accessible publications from the academic study of nrms the contributors address the questions most commonly asked about cults such as what brought about the emergence of new religious movements what is a cult or new religious movement who joins new religious movements and why are converts to new religious movements brainwashed why did the jonestown and waco tragedies happen are cults inclined to be violent what does the emergence of so many new religious movements say about our society what does it say about the future of religion cults in context surveys the descriptive typologies theories and data accumulated by sociologists and psychologists studying new religious movements over the last twenty years it serves to defuse many popular fears and misconceptions about cults allowing the reader to develop a more reasonable and tolerant understanding of the people who join new religious movements and the functions of these movements in contemporary society

misunderstanding cults provides a uniquely balanced contribution to what has become a highly polarized area of study working towards a

moderate third path in the heated debate over new religious movements or cults this collection includes contributions from both scholars who have been characterized as anticult and those characterized as cult apologists the study incorporates multiple viewpoints as well as a variety of theoretical and methodological perspectives with the stated goal of depolarizing the discussion over alternative religious movements a prominent section within the book focuses explicitly on the issue of scholarly objectivity and the danger of partisanship in the study of cults the collection also includes contributions on the controversial and much misunderstood topic of brainwashing as well as discussions of cult violence children brought up in unconventional religious movements and the conflicts between alternative religious movements and their critics unique in its breadth this is the first study of new religious movements to address the main points of controversy within the field while attempting to find a middle ground between opposing camps of scholarship

the study of new religious movements nrms is one of the fastest growing areas of religious studies and since the release of the first edition of the oxford handbook of new religious movements in 2003 the field has continued to expand and break new ground in this all new volume james r lewis and inga b t llefsen bring together established and rising scholars to address an expanded range of topics covering traditional religious studies topics such as scripture charisma and ritual while also applying new theoretical approaches to nrm topics other chapters cover understudied topics in the field such as the developmental patterns of nrms and subcultural considerations in the study of nrms the first part of this book examines nrms from a social scientific perspective particularly that of sociology in the second section the primary factors that have put the study of nrms on the map controversy and conflict are considered the third section investigates common themes within the field of nrms while the fourth examines the approaches that religious studies researchers have taken to nrms as nrm studies has grown subfields such as esotericism new age studies and neo pagan studies have grown as distinct and individual areas of study and the final section of the book investigates these emergent fields

scientology s long and complex journey to recognition as a religion scientology is one of the wealthiest and most powerful new religions to emerge in the past century to its detractors l ron hubbard s space age mysticism is a moneymaking scam and sinister brainwashing cult but to its adherents it is humanity s brightest hope few religious movements have been subject to public scrutiny like scientology yet much of what is written about the church is sensationalist and inaccurate here for the first time is the story of scientology s protracted and turbulent journey to recognition as a religion in the postwar american landscape hugh urban tells the real story of scientology from its cold war era beginnings in the 1950s to its prominence today as the religion of hollywood s celebrity elite urban paints a vivid portrait of hubbard the enigmatic founder who once commanded his own private fleet and an intelligence apparatus rivaling that of the u s government one fbi agent described him as a mental case but to his followers he is the man who solved the riddle of the human mind urban details scientology s decades long war with the irs which ended with the church winning tax exempt status as a religion the rancorous cult wars of the 1970s and 1980s as well as the latest challenges confronting scientology from attacks by the internet group anonymous to the church s efforts to suppress the online dissemination of its esoteric teachings the church of scientology demonstrates how scientology has reflected the broader anxieties and obsessions of postwar america and

raises profound questions about how religion is defined and who gets to define it

religion online provides an accessible and comprehensive introduction to this burgeoning new religious reality from cyberpilgrimages to neo pagan chatroom communities a substantial introduction by the editors presenting the main themes and issues is followed by sixteen chapters addressing core issues of concern such as youth religion and the internet new religious movements and recruitment propaganda and the countercult and religious tradition and innovation

contradictory to its core the sitcom an ostensibly conservative tranquilizing genre has a long track record in the united states of tackling controversial subjects with a fearlessness not often found in other types of programming but the sitcom also conceals as much as it reveals masking the rationale for socially deviant or deleterious behavior behind figures of ridicule whose motives are rarely disclosed fully over the course of a thirty minute episode examining a broad range of network and cable tv shows across the history of the medium from classic working class comedies such as the honeymooners all in the family and roseanne to several contemporary cult series animated programs and online hits that have yet to attract much scholarly attention this book explores the ways in which social imaginaries related to bad behavior have been humorously exploited over the years the repeated appearance of socially wayward figures on the small screen from raging alcoholics to brainwashed cult members to actual monsters who are merely exaggerated versions of our own inner demons has the dual effect of reducing complex individuals to recognizable types while neutralizing the presumed threats that they pose such representations not only provide strangely comforting reminders that badness is a cultural construct but also prompt audiences to reflect on their own unspoken proclivities for antisocial behavior if only in passing

the 1993 government assault on the branch davidian compound near waco texas resulted in the deaths of four federal agents and eighty branch davidians including seventeen children whether these tragic deaths could have been avoided is still debatable but what seems clear is that the events in texas have broad implications for religious freedom in america james tabor and eugene gallagher s bold examination of the waco story offers the first balanced account of the siege they try to understand what really happened in waco what brought the branch davidians to mount carmel why did the government attack how did the media affect events the authors address the accusations of illegal weapons possession strange sexual practices and child abuse that were made against david koresh and his followers without attempting to excuse such actions they point out that the public has not heard the complete story and that many media reports were distorted the authors have carefully studied the davidian movement analyzing the theology and biblical interpretation that were so central to the group s functioning they also consider how two decades of intense activity against so called cults have influenced public perceptions of unorthodox religions in exploring our fear of unconventional religious groups and how such fear curtails our ability to tolerate religious differences why waco is an unsettling wake up call using the events at mount carmel as a cautionary tale the authors challenge all americans including government officials and media representatives to closely examine our national commitment to religious freedom the 1993 government assault on the branch davidian compound near waco texas resulted in the deaths

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discussions of any religion can easily raise passions but arguments tend to become even more heated when the religion under discussion is characterized as new divisions around the study of new religious movements nrms or cults or nontraditional or alternative or emergent religions are so acute that there is even controversy over what to call them john saliba strives to bring balance to these discussions by offering perspectives on new religions from different academic perspectives history psychology sociology law theology and counseling this approach provides rich descriptions of a broad range of movements while demonstrating how the differing aims of the disciplines can create much of the controversy around nrms the new second edition has been updated and revised throughout and includes a new foreword by noted historian of religion j gordon melton for classes in religion or the social sciences or for interested individuals understanding new religious movements offers the most objective introduction possible

jesus promise that the end draws near has spawned an expectation of that grand event across various religious groups this volume examines the abiding social issues that surround the continued presence of apocalyptic anticipation by setting them in historical present day and future manifestations approaching this fervent expectation from a broad perspective gibben and newport explore the contemporary movements with insightful analysis that provokes discussion and even self reflection

counterculture while commonly used to describe youth oriented movements during the 1960s refers to any attempt to challenge or change conventional values and practices or the dominant lifestyles of the day this fascinating three volume set explores these movements in america from colonial times to the present in colorful detail american countercultures is the first reference work to examine the impact of countercultural movements on american social history it highlights the writings recordings and visual works produced by these movements to educate inspire and incite action in all eras of the nation s history a z entries provide a wealth of information on personalities places events concepts beliefs groups and practices the set includes numerous illustrations a topic finder primary source documents a bibliography and a filmography and an index

first ever collection of histories of american sociology of religion including accounts of early dissertations changes in theory and studies of denominations globalization feminism new religions and latino a american religion

a textbook that explains the history rationale and workings of the various approaches it deals with attitudes towards different faiths considering the problems and relations that exist with christian approaches

the textbook begins with a chapter on exclusivism inclusivism particularity and pluralism and one on interfaith each chapter explains the history

rationale and workings of the various approaches moreover each is divided into sub sections dealing with various forms of each approach so that each may be appreciated in its individuality i e the chapter on inclusivism will include sections on fulfilment theology anonymous christians etc the second part of this textbook deals with attitudes towards different faiths considering the problems and relations that exist with christian approaches to each it will deal with the world s major faiths as well as primal religions and new religious movements the introduction and conclusion will deal with some central themes that run throughout in particular the questions of the trinity and concepts of salvation in each section reference will be made to the key texts discussed in the reader which accompanies this 9780334041155 however the work may be read as a stand alone text

for readers of fantasyland and cultish a colorful and enlightening pop history that explains why the eccentric doomsday beliefs of our puritan founders are still driving american culture today contextualizes the current rise in far right extremism as a natural result of our latent indoctrination and proposes that the united states is the largest cult of all since the mayflower sidled up to plymouth rock cult ideology has been ingrained in the dna of the united states in this eye opening book journalist jane borden argues that puritan doomsday belief never went away it went secular and became american culture from our fascination with cowboys and superheroes to our allegiance to influencers and self help susceptibility to advertising and undying devotion to the self made man americans remain particularly vulnerable to a specific brand of cult like thinking with in depth research and compelling insight borden uncovers the american history you didn t learn in school including how we are still being brainwashed making us a nation of easy marks for con artists and strong men along the way she also revisits some of the most fascinating cults in this country including the mankind united and love has won presenting them as integral parts of our national psyche rather than aberrations

how should we understand and interpret the strange but familiar thing that we call religion what are the foundations of a methodical approach to this subject and what theoretical tools are available to students who are new to this area of inquiry a beginner s guide to the study of religion provides an accessible wide ranging introduction to theories and basic methodology in the field now in its second edition and updated throughout this concise but comprehensive book includes a case for the urgency and relevance of studying religion today discussion of the role and perspective of the student of religion description of the nature of theory and its function an accessible survey of classic theorists in the modern study of religion feature boxes highlighting essential quotations and guiding principles for application of theories an expanded consideration of contemporary issues in the field including gender sexuality race ethnicity globalization violence science and new media recommended further reading a beginner s guide to the study of religion offers a thorough but concise body of material suitable for introductory courses on the study of religion or to provide theoretical context for survey courses study questions and worksheets can be found on the book s webpage

new religious movements the basics is a concise and engaging introduction to the field of new religious movements nrms western culture is currently going through a wave of fascination with cults with numerous documentaries and television series dedicated to describing these groups

meanwhile scholars have been wrestling with the intricacies of this loaded category for decades introducing the reader to some of the key issues and debates in the field of nrm studies this book includes discussions on how to define the term new religious movement critically unpacking the term cult how to study nrms brainwashing and deprogramming prophecy and failed prophecy charisma and authority nrms and violence gender and sexuality this book is essential reading for students and scholars of religion who are approaching the study of nrms for the first time as well as those interested in deepening their understanding of nrms

the red brigades were a far left terrorist group in italy formed in 1970 and active all through the 1980s infamous around the world for a campaign of assassinations kidnappings and bank robberies intended as a concentrated strike against the heart of the state the red brigades most notorious crime was the kidnapping and murder of italy s former prime minister aldo moro in 1978 in the late 1990s a new group of violent anticapitalist terrorists revived the name red brigades and killed a number of professors and government officials like their german counterparts in the baader meinhof group and today s violent political and religious extremists the red brigades and their actions raise a host of questions about the motivations ideologies and mind sets of people who commit horrific acts of violence in the name of a utopia in the first english edition of a book that has won critical acclaim and major prizes in italy alessandro orsini contends that the dominant logic of the red brigades was essentially eschatological focused on purifying a corrupt world through violence only through revolutionary terror brigadists believed could humanity be saved from the putrefying effects of capitalism and imperialism through a careful study of all existing documentation produced by the red brigades and of all existing scholarship on the red brigades orsini reconstructs a worldview that can be as seductive as it is horrifying orsini has devised a micro sociological theory that allows him to reconstruct the group dynamics leading to political homicide in extreme left and neonazi terrorist groups this subversive revolutionary feedback theory states that the willingness to mete out and suffer death depends in the last analysis on how far the terrorist has been incorporated into the revolutionary sect orsini makes clear that this political religious concept of historical development is central to understanding all such self styled purifiers of the world from thomas müntzer s theocratic dream to pol pot s cambodian revolution all the violent purifiers of the world have a clear goal to build a perfect society in which there will no longer be any sin and unhappiness and in which no opposition can be allowed to upset the universal harmony orsini s book reconstructs the origins and evolution of a revolutionary tradition brought into our own times by the red brigades

teaches students the art and practice of comparison in the globalizing world fully updated to reflect recent scholarship and major developments in the field comparing religions the study of us that changes us is a wholly original absorbing and provocative reimaging of the comparative study of religion in the 21st century the first textbook of its kind to foreground the extraordinary or paranormal aspects of religious experience this innovative volume reviews the fundamental tenets of the world s religions discusses the benefits and problems of comparative inquiry explores how the practice can impact a person s worldview and values and much more asserting that religions have always engaged in comparing one another the authors provide insights into the history trends debates and questions of explicit comparativism in the modern world easily accessible chapters examine the challenges of studying religion using a comparative approach rather than focusing on religious identity inspiring students to

think seriously about religious pluralism as they engage in comparative practice throughout the text a wealth of diverse case studies and vivid illustrations are complemented by chapter outlines summaries toolkits discussion questions and other learning features substantially updated with new and revised material the second edition of comparing religions draws from both comparative work and critical theory to present a well balanced introduction to contemporary practice explains classic comparative themes provides a historical outline of comparative practices and offers key strategies for understanding analyzing and re reading religion draws on a wide range of religious traditions to illustrate the complexity and efficacy of comparative practice embraces the transcendent nature of the religious experience in all its forms including in popular culture film and television contains a classroom proven three part structure with easy to digest thematically organized chapters features a companion website with information on individual religious traditions additional images a glossary discussion questions and links to supplementary material comparing religions the study of us that changes us second edition is the perfect textbook for undergraduate students and faculty in comparative religion the study of religion and world religions as well as a valuable resource for general readers interested in understanding this rewarding area

since its inception around 1970 the study of new religious movements nrms has evolved into an established multidisciplinary field at the same time both the movements and the scholars who study them have been the subjects of intense controversy in this volume a group of senior nrm scholars who have been instrumental in the development of the field will offer pivotal essays that present the basics of nrm scholarship along with guidance for teachers on classroom use the book is organized topically around subjects that are both central to the study of nrms and likely to be useful to non specialists part i contains examinations of the definitional boundaries of the area of study varying disciplinary perspectives on nrms unique methodological ethical problems encountered in the study of nrms and the controversies that have confronted scholars studying nrms and the movements themselves part ii examines a series of topics central to teaching about nrms the larger sociocultural significance of the movements their distinctive symbolic and organizational features the interrelated processes of joining and leaving nrms the organization of gender roles in nrms media and popular culture portrayals of the movements the occurrence of corruption and abuse within movements and violence by and against nrms part iii provides informational resources for teaching about nrms which are particularly important in a field where knowing the biases of sources is crucial with its interdisciplinary approach the volume provides comprehensive accessible information and perspectives on nrms it is an invaluable guide for instructors navigating this scholarly minefield

this volume encompasses an array of material exploring the millennium phenomenon and the violent excitement it provokes consisting of three core parts the book combines pertinent documents with insightful commentary and discussion

schwartz s analysis of the catechetical homilies of theodore of mopsuestia explores the role of education and worship in the complex process of conversion and christianization catechesis emerges here as invaluable for comprehending clergy s ability to initiate new members as christianity gained increasing prominence within the late roman world

the routledge companion to religion and film brings together a lively and experienced team of contributors to investigate the ways in which this exciting discipline is developing

most sociology of religion texts are decidedly staid and uninteresting covering contemporary developments which are only contemporary only from a disciplinary perspective they are not contemporary if viewed from the perspective of the religion s practioners in religious and non religious settings the textbooks that attempt to be interesting to undergraduate students often fall short because they either try to cover too much in an encyclopedic format or sacrifice a sociological perspective for a personal one many use real life examples only superficially to illustrate concepts lundskow s approach is the opposite students will learn the facts of religion in its great diversity all the most interesting and compelling beliefs and practices and then learn relevant concepts that can be used to explain empirical observations the book thus follows the logic of actual research investigate and then analyze rather than approaching concepts with no real bearing on how religion is experienced in society this approach using provocative examples and with an eye toward the historical and theoretical not to mention global experience of religion will make this book a success in the classroom the author envisions a substantive approach that examines religion as it actually exists in all its forms including belief ritual daily living identity institutions social movements social control and social change within these broad categories the book will devote particular chapters to important historical moments and movements leaders and various individual religions that have shaped the contemporary form and effect of religion in the world today

although religious innovation in america has historically been the norm rather than the exception mainstream americans have often viewed new religious movements with suspicion and occasionally with outright alarm the question motivating many studies of new religious movements has been why would someone join these religions in antiquity and social reform dawn hutchinson offers at least one answer to this often repeated query she argues that followers of new religious movements in the 1960s 1980s specifically the unification church feminist wicca and the nation of yahweh considered these religions to be legitimate because they offered members a personal religious experience a connection to an ancient tradition and agency in improving their world utilizing an historical approach antiquity and social reform considers the conversion narratives of adherents and primary literature of the formative years of these movements which demonstrates that the religious experiences of the adherents and a resonance with the goals of these religions propelled members into social action

in today s multi cultural and multi religious world evangelism is often viewed as scandalous not only by those who are opposed to anything religious but also by many christians in this book elmer thiessen provides a response to those who find most or even all christian evangelism objectionable he does this through a careful analysis of what the bible says about the ethics of evangelism based on this inductive study mainly of the new testament thiessen proposes thirty guidelines for ethical evangelism part ii examines some specific contexts that pose unique challenges for doing evangelism ethically evangelism of children evangelism within a professional context like the secular academy evangelism within the context of humanitarian aid and finally the problem of proselytism understood in the special and narrow sense of sheep stealing

most new or alternative religious are gravely misunderstood by members of the religious mainstream labeled cults or sects groups and their members are often ridiculed or otherwise disregarded as weird and potentially dangerous by the populace at large despite their efforts at educating the general public the various anti and counter cult activists have in fact promoted much more mis understanding than accurate understanding of the religious lives of some of their fellow citizens consequently they have helped to create a very hostile environment for anyone whose religious practices do not fit within a so called mainstream this set rectifies the situation by presenting accurate comprehensive authoritative and accessible accounts of various new and alternative religious movements that have been and are active in american society and it addresses ways of understanding new and alternative religions within a broader context determining what actually constitutes a new or alternative religion is a subject of constant debate questions arise as to a new faith s legitimacy beliefs methods of conversion and other facets of a religious movement s viability and place in a given culture how a religion gains recognition by the mainstream which often labels such new movements as cults is fraught with difficulty tension and fear here experts delineate the boundaries and examine the various groups beliefs movements and other issues related to new faiths and alternative beliefs readers will come away with a fuller understanding of the religious landscape in america today volume 1 history and controversies discusses the foundations of new and alternative religions in the united states and addresses the controversies that surround them this volume helps readers better understand what makes a new or alternative belief system a religion and the issues involved volume 2 jewish and christian traditions explores the various new religions that have grown out of these two abrahamic faiths groups such as the shakers the people s temple the branch davidians jehovah s witnesses and others are examined volume 3 metaphysical new age and neopagan movements looks at shamanism spiritualism wicca and paganism among other movements as they have developed and grown in the u s these faiths have found new and devoted followers yet are often misunderstood volume 4 asian traditions focuses on those new and alternative religions that have been inspired by asian religious traditions from baha i to soka gakkai from adidam to the vedanta society contributors look at a full range of groups practicing and worshiping in the u s today volume 5 african diaspora traditions and other american innovations examines the various traditions linked to the african diaspora such as rastafarianism santeria and the nation of islam alongside traditions that are truly american incarnations like scientology ufo religions and heaven s gate some of the new and alternative religions covered in these pages include shamanism wicca black israelites santeria scientology elan vital hare krishna soka gakkai and many more

until recently english law has lacked any specific generally applicable guarantees of religious rights thus bodies of law have developed in particular areas where religious interests arise but without a common legal frame the human rights act 1998 however has brought the guarantees of the european convention on human rights most specifically the guarantees of religious rights non discrimination and education rights more fully into english law as well as showing how one legal system has engaged with international obligations in respect of religious rights this text provides a valuable source for comparative study of religious interests in national jurisdictions it explores the particular response of the english legal system when faced with religious difference and considers the extent to which the human rights act may produce significant legal change the text is aimed specifically at both the legal and non legal reader and concludes with a discussion of how to use english legal sources and an extensive bibliography

apocalyptic millennialism is one of the most powerful strands in evangelical christianity it is not a single belief but across many powerful evangelical groups there is general adhesion to faith in the physical return of jesus in the second coming the affirmation of a rapture heavenward of saved believers a millennium of peace under the rule of jesus and his saints and eventually a final judgement and entry into deep eternity in discovering the end of time 2016 donald harman akenson traced the emergence of the primary packaging of modern apocalyptic millennialism back to southern ireland in the 1820s and 30s in exporting the rapture he documents for the first time how the complex theological construction that has come to dominate modern evangelical thought was enshrouded in an organizational system that made it exportable from the british isles to north america and subsequently around the world a key figure in this process was john nelson darby who was at first a formative influence on evangelical apocalypticism in ireland then the volatile central figure in brethren apocalypticism throughout the british isles and also a crusty but ultimately very successful missionary to the united states and canada akenson emphasizes that as strong a personality as john nelson darby was the real story is that he became a vector for the transmission of a terrifically complex and highly seductive ideological system from the old world to the new so beguiling adaptable and compelling was the new dispensational system that darby injected into north american evangelicalism that it continued to spread logarithmically after his death by the 1920s the system had become the doctrinal template of the fundamentalist branch of north american evangelicalism and the distinguishing characteristic of the bestselling scofield bible

the bloomsbury companion to new religious movements covers key themes such as charismatic leadership conversion and brainwashing prophecy and millennialism violence and suicide gender and sexuality legal issues and the portrayal of new religious movements by the media and anti cult organisations several categories of new religions receive special attention including african new religions japanese new religions mormons and ufo religions this guide to new religious movements and their critical study brings together 29 world class international scholars and serves as a resource to students and researchers the volume highlights the current state of academic study in the field and explores areas in which future research might develop clearly and accessibly organised to help users quickly locate key information and analysis the book includes an a to z of key terms extensive guides to further resources a comprehensive bibliography and a timeline of major developments in the field such as the emergence of new groups publications legal decisions and historical events

conversion has been an important issue for most of the universal religions those usually associated with a founder such as christianity buddhism islam and judaism which have a mission to spread their message other religions have been less concerned with conversion except in so far as it has been a negative force for them to confront this study explores how conversion has been understood by different religions during different eras and includes a survey of the textual legal ritual historic and experiential dimensions of the phenomenon of conversion

the oxford handbook of the sociology of religion draws on the expertise of an international team of scholars providing both an entry point into the sociological study and understanding of religion and an in depth survey into its changing forms and content in the contemporary world the role and impact of religion and spirituality on the politics culture education and health in the modern world is rigorously discussed and debated the

study of the sociology of religion forges interdisciplinary links to explore aspects of continuity and change in the contemporary interface between society and religion using a combination of theoretical methodological and content led approaches the fifty seven contributors collectively emphasise the complex relationships between religion and aspects of life from scientific research to law ecology to art music to cognitive science crime to institutional health care and more the developing character of religion irreligion and atheism and the impact of religious diversity on social cohesion are explored an overview of current scholarship in the field is provided in each themed chapter with an emphasis on encouraging new thinking and reflection on familiar and emergent themes to stimulate further debate and scholarship the resulting essay collection provides an invaluable resource for research and teaching in this diverse discipline

the american public s perception of new religious movements nrms as fundamentally harmful cults stems from the anticult movement of the 1970s which gave a sometimes hysterical and often distorted image of nrms to the media at the same time academics pioneered a new field studying these same nrms from sociological and historical perspectives they offered an interpretation that ran counter to that of the anticult movement for these scholars in the new field of nrm studies nrms were legitimate religions deserving of those freedoms granted to established religions those scholars in nrm studies continued to evolve methods and theories to study nrms this book tells their story each chapter begins with a biography of a key person involved in studying nrms the narrative unfolds chronologically beginning with late nineteenth and early twentieth century perceptions of religions alternative to the mainstream then the focus shifts to those early efforts in the 1960s and 1970s to comprehend the growing phenomena of cults or nrms using the tools of academic disciplines the book s midpoint is a chapter that looks closely at the scholarship of the anticult movement and from there moves forward in time to the present highlighting themes in the study of nrms like violence gender and reflexive ethnography no other book has used the scholars of nrms as the focus for a study in this way the material in this volume is therefore a fascinating viewpoint from which to explore the origins of this vibrant academic community as well as analyse the practice of religious studies more generally

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| 52 Degrees North: Unpacking a Line on the Map

Imagine drawing a line across the globe, horizontally. That line, at 52 degrees north latitude, passes through some incredible places, shaping the climate, culture, and even the wildlife of a vast swathe of the Earth. This article simplifies the significance of 52 degrees north, explaining its impact on our world in an accessible way.

- 1. Understanding Latitude and its Significance** Latitude lines are imaginary circles that run parallel to the equator, measuring distance north or south of it. The equator itself is 0 degrees latitude. As you move north or south, the numbers increase, with the North Pole at 90 degrees north and the South Pole at 90 degrees south. 52 degrees north is therefore a significant line relatively close to the Earth's mid-point. Its importance stems from its influence on sunlight, and consequently, climate. Think of it like this: the sun's rays hit the equator directly, resulting in consistently high temperatures. As you move further north or south, the angle of the sun's rays changes, resulting in less direct sunlight and therefore cooler temperatures. This is why regions closer to the poles experience colder climates.
- 2. The Climates Encountered along 52 Degrees North** The climate along 52 degrees north isn't uniform. It varies considerably depending on the continent and proximity to large bodies of water. The line passes through a range of climates, from maritime to continental.
 - Maritime Climate:** Regions close to the ocean experience a maritime climate characterized by mild winters and cool summers. The ocean moderates temperatures, preventing extreme heat or cold. London, England, located on this latitude, exemplifies this. Its winters are generally milder than inland locations at the same latitude.
 - Continental Climate:** Locations further inland experience a more continental climate with greater temperature variations between summer and winter. This is because the ocean's moderating influence is diminished. Areas in central Europe, along this latitude, exhibit this more extreme temperature fluctuation.
- 3. Countries and Regions Crossing 52 Degrees North** The 52nd parallel north cuts across several countries and regions, each displaying unique characteristics shaped by their specific location and geography. A few examples include:
 - England:** London and a significant portion of southern England lie along this latitude. This explains their relatively mild climate.
 - France:** A portion of northern France lies along this line, influencing its climate and agriculture.
 - Belgium, Netherlands, Germany, Poland:** Significant portions of these countries are situated along the 52nd parallel, showcasing the variation in climate and landscapes even within a single latitude line.
 - Canada:** Parts of southern Canada also fall along this line, presenting a contrasting example of a colder maritime climate compared to European locations on the same latitude. This difference is due to the influence of the cold Labrador current and the vast continental landmass.
- 4. The Impact on Biodiversity and Ecosystem** The variety of climates along 52 degrees north results in a rich biodiversity. Different flora and fauna have adapted to the specific climatic conditions in each location. For instance, the deciduous forests of Europe are prominent at this latitude, while further east, vast plains and grasslands appear. Similarly, the marine life in the Atlantic Ocean along this latitude differs from that of the Pacific Ocean due to variations in water temperature, salinity, and ocean currents.
- 5. Human Activities and Settlements along 52 Degrees North** This latitude has witnessed significant human activity and settlement throughout history. Major cities, agricultural lands, and industrial centers are scattered along its path, reflecting the suitability of the climate and resources for human habitation. The availability of fertile land and moderate climates has influenced population density and the development of urban areas.

Key Takeaways: Latitude plays a vital role in determining climate and weather patterns.

52 degrees north showcases a diverse range of climates, from maritime to continental. This latitude line passes through various countries and regions, demonstrating a variety of ecosystems and human settlements. Understanding latitude helps us appreciate the diverse geographical features and ecological systems across the globe. Frequently Asked Questions (FAQs): 1. Is the climate always the same along 52 degrees north? No, the climate varies significantly depending on proximity to oceans, altitude, and continental influences. 2. What are some major cities located on 52 degrees north? London, Amsterdam, Berlin, and parts of Toronto are examples. 3. Does 52 degrees north have any significance in terms of time zones? No, latitude doesn't directly define time zones. Time zones are based on longitude. 4. How does the climate along 52 degrees north compare to other latitudes? Compared to latitudes closer to the equator, it's cooler with more pronounced seasonal changes. Compared to higher latitudes, it's generally milder and more conducive to human settlement. 5. What are some of the environmental challenges faced by regions along 52 degrees north? These regions face challenges like climate change impacts (such as increased storms and temperature fluctuations), pollution, and habitat loss due to human activities.

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